USMC Air Station (H)
Tustin

Let's go to 60° for the East Coast Gang!

JUNE 25-26
1983 BOARD

PRESIDENT........W6IBR  Al Watts  531-6245
VICE PRESIDENT.....KA6IIJ  Al Toering  730-1549
TREASURER.........W6MIL  'Mac' MacInnis  639-6384
SECRETARY..........W6HHC  Ken Konechy  541-6249
ACTIVITIES........WA6VKZ  Frank Smith  838-3271

PUBLIC RELATIONS...KA6GJI  Oscar Alonzo  996-9676
MEMBERSHIP.........WB6LAR  Keith Southworth  893-7175
TVI..................K6LJA  Ted Glick  542-1398
MEMBER AT LARGE....KA6HNY  Robin Hoff  731-4805
MEMBER AT LARGE....KD6XO  Bob Teal  531-0926

W6ZE TRUSTEE.......AF6C  Bob Eckweiler  639-5074
CLUB HISTORIAN.....WB6IXN  Bob Evans  543-9111
VIP LIASON.........WA6RNA  Leonard Victor  892-1820

MEETINGS

THIRD FRIDAY OF EACH MONTH, 7:30 PM

MERCURY SAVINGS and LOAN BUILDING
1075 IRVINE BLVD.
TUSTIN, CA.
(100 yards east of Newport Blvd intersection)

THIS MONTHS PROGRAM - "SLIDE REVIEW OF FIELD DAYS" BY AF6C

CLUB NETS

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CLUB BREAKFAST

Date: First Saturday of each Month
Time: 8:00 AM
Location: COOKBOOK RESTURANT
(Just east of 17th St. and 55-Fwy)
17329 17TH STREET
Tustin, Ca.
THE PREZ SEZ

This is it!!!!!!! The biggest day of the year for us (FIELD DAY) is almost upon us..... Come and hear Frank, WA6VKZ let us in on the winning "secrets". If you can't make it for the whole 24 hour period, come spend a little time for a visit. Who knows, you might just decide you really like it and stay, and stay, and stay. Al, KA6IIJ has some "super" programs lined up for us in the coming months, and there's nothing worse for a good speaker than to look out at a slew of empty chairs. Hope we have S.R.O. (Standing Room Only) at our meetings for the rest of the year. See you all with "Bells On" the 25th. and 26th. of June. P.S. Don't forget our regular monthly meeting on June 17th. too.... Bells optional for this one........

Al W6IBR

MINUTES OF JUNE BOARD MEETING

* Meeting was called to order by Al/W6IBR on 6/5/83 at 3:30 PM.
  Attendees: Al/W6IBR, Al/KA6IIJ, Mac/W6MIL, Ken/W6HHC, Frank/WA6VKZ, Oscar/KA6GJ1, Ted/K6LJA, Keith/WB6LAR, Bob/KD6XD, Bob/AF6C and Chris/KA6IMP.

* Al/W6IBR reported that Dale Magaro - N6IBW would be this chairman of the HAM RADIO exhibit sponsored by the OCCARO AT THE Orange County FAIR.

* Frank/WA6VKZ gave a report on Field Day plans. Full details are published on page 5 of this issue.

* There was a discussion that the treasury of the club had been going down over the years. Even though expenses have been greatly reduced, it appears that our expenses still exceed our income. There was discussion to once more look at increasing the dues. Al/W6IBR WILL contact other local Radio Clubs at the OCCARO and survey dues at those clubs.

* There was discussion to investigate listing our club in WORLD RADIO NEWS.
MINUTES OF MAY CLUB MEETING

* All officers present except: Mac/W6MIL, Keith/WB6LAR, Ted/K6LJA, Bob/KD6XO, and Robin/KA6HNY

* AI/W6IBR reported that the OCARC still is in need of a fuu-time editor for the club newsletter, "RF". The following members have offered to be "editor-for-a-month":
  June- Ken/W6HHC
  July- Bob/AF6C
  Aug- Frank/WA6KZ

* AI/W6IBR also reported that the Western Regional Offices of XEROX have offered to print the club paper, "RF", at no cost.

* Frank/WA6KZ reported that 4 potential sites were inspected on the USMCAS(H) base. Chris/KA61MP offered to make some noise measurement tests at the sites in order to select the final location for FIELD DAY operations.

* AI/W6IBR reported that he could order a banner for the OCARC at a cost of $65. The banner could be used at Field Day, Orange County Fair, etc. The discussion will be continued at a board meeting.

* Jack Resh of Bell Telephone presented a slide presentation on "THE COMMUNICATIONS COLLECTION". The program reviewed the contributions of the BELL LABORATORIES (4000 B.S., 5000 M.S., 3000 PH.D.). These included:
  - invention of transistor
  - stablon foil microphone
  - digital echo-canceler I.C.
  - microcomputer I.C. for phones
  - 64k bit RAM chip
  - 270K bit bubble memory
  - ARSB Automtd Repair Srvc Bureau
  - AMPS Advanced Mobile Phone Srvc
  - cellular radio coverage
  - light-guide transmission cables

* On May 21, the expansion of the 20 METER phone band will take place. The new band allocations will be:
  - EXTRA 14.150-14.350
  - ADVANCED 14.175-14.350
  - GENERAL 14.225-14.350

* Ernie/WA6FQW reported that the U.S. POST OFFICE would be conducting "Pony Express Days" on May 26. Ernie planned to set up and operate W6ZE at the Garden Grove Post Office.

* 33 people were present at the meeting. de W6HHC

PEEK AT JULY MEETING

Jay Hall-WA6MOK and his wife Kathy-WA6KFJ recently returned from a year's stay in Sweden where Jay operated as SK0LM. Jay will be presenting slides of HAMMING and travels in Denmark, Norway, Finland, and Sweden.
ANAHEIM
1983 ARRL SOUTHWESTERN DIVISION
CONVENTION
SEPT. 2, 3, 4
HAMCON 83

AT THE MARRIOTT HOTEL, ANAHEIM
TECH SESSIONS - PRIZES - EXHIBITS - LADIES PROGRAMS

CUT HERE AND RETURN LOWER HALF
REGISTRATION DATA FORM (Please print or type)

NAME...........................................................................CALL......

STREET...........................................................................

CITY..................................................STATE.........ZIP......

ADVANCE REGISTRATION WITH BANQUET (Postmarked before Aug. 15) $23.00............................../ / 
ADVANCE REGISTRATION ONLY (Postmarked before Aug. 15) $6.00............................../ / 
BANQUET ONLY BEFORE Aug. 15 postmarked) $17.00............................../ / 
ADVANCE LADIES LUNCHEON........................................$9.00............................../ / 
REGISTRATION AND BANQUET AFTER Aug. 15 postmarked) $25.00............................../ / 
REGISTRATION ONLY AFTER Aug. 15 $7.00............................../ / 
BANQUET ONLY AFTER Aug. 15 $18.00............................../ / 
LADIES LUNCHEON (O.M.'s Welcome)........................................$10.00............................../ / 

CHECK/MONEY ORDER ENCLOSED FOR $..........................IN PAYMENT FOR TOTAL ABOVE

BANQUET NOTE: Reserved banquet seating is possible for those pre-registering, if payment for ten (10) banquet tickets and pre-registration tickets are sent in one envelope. Upon receipt, a ticket will be reserved and ticket with table reservation number will be in your registration packet. No table position is guaranteed, as they will be drawn at random from all tickets. This new seating concept will permit you to sit with your friends and avoid the usual seating scramble.

MAKE PAYABLE TO: HAMCON, INC.
MAIL TO: P.O. BOX 1582 PLACENTIA, CA 92670

HOTEL RESERVATIONS: CONTACT MARriott HOTEL-HAMCON
700 W. CONVENTION WAY ANAHEIM, CA 92802
(714) 755-8000

NOTE: Only a limited number of banquet tickets will be sold at the door. Be sure to state you are attending the ARRL Convention and requesting hotel reservations. Room rates for Convention attendees are: $50 per night, single; $65 per night, double; $50 per night, triple. These rates apply 3 days prior and 3 days after the Convention. Please check your preference for breakfast. Breakfast tickets will be sold Sat. Sept. 3 in the registration area. Breakfast and prices will be controlled by the sponsoring group. Breakfasts will be served on a first-come, first-served basis. Requests for refunds must be postmarked prior to August 15, 1983.

AMATEUR RADIO CONTACT:
CHUCK WILLET, WB6QKB - PHONE: (714) 994-5674
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1983 FIELD DAY PLANS

This year's FIELD DAY will be held on Saturday, June 25 and Sunday, June 26. The location of the site is the U.S. MARINE CORPS AIR STATION (HELICOPTER) in Tustin. This year we will be operating adjacent to the West Gate on Redhill Blvd (not at the MARS STATION). See map below for details.

Set-up time for the event will begin at 8:00 AM on Saturday Morning. Operating time for FIELD DAY will run from Saturday 11 AM to Sunday 11AM.

Everyone is invited to come and join us for this fun event. Even if you can't stay for the whole time, come over and help-out for an hour or two. If you don't have a license yet, you can help with logging and plenty of other jobs.

Don't forget to bring a copy of your license.

The OCARC CLUB will be providing dinner and breakfast for all who are participating. We will be asking a $5 donation towards the GENERATOR FUND for those who participate. Each person and/or team is responsible for providing their own food for lunch.

The following people are acting as Team Captains. They need plenty of help on each band. Please contact them and volunteer YOUR help.

75 & 80 M - OSCAR/KA6GJI 996-9676
40 MTRS - AL/W6IBR 531-6245
20 MTRS - CHRISS/KA6IMP 657-3411-300 220 MH - TERRY/WB6IHZ 638-2565
15 MTRS - KEN/W6HHO 541-5249 OSCAR - AL/KA611J 730-1549
10 MTRS - BOB/KD6XO 531-9026
Due to my surprise at being jerked off the ground so suddenly, I lost my presence of mind and forgot to let go of the rope. Needless to say, I proceeded at a rather rapid rate of speed up the side of the tower. In the vicinity of the 40 foot level I met the barrel coming down. This explains my fractured skull and broken collar bone. Slowly only slightly, I continued my rapid ascent, not stopping until the fingers of my right hand were two knuckles deep into the pulley.

Fortunately, by this time, I had regained my presence of mind and was able to hold onto the rope in spite of my pain. At approximately the same time, however, the barrel of tools hit the ground and the bottom fell out of the barrel. Devoid of the weight of the tools, the barrel now weighed approximately 20 pounds. I refer you again to my weight in block number eleven. As you might imagine I began a rapid descent down the side of the tower. In the vicinity of the 40 foot level I met the barrel coming up. This accounts for the two fractured ankles and lacerations of my legs and lower body.

The encounter with the barrel slowed me down enough to lessen my injuries when I fell onto the pile of tools and, fortunately, only three vertebrae were cracked. I am sorry to report, however, that as I lay there on the tools in pain unable to stand and watching the empty barrel 80 feet above me...I again lost my presence of mind and let go of the rope.

ORANGE COUNTY AMATEUR RADIO CLUB, INC.
P.O. BOX 95
ORANGE, CALIF. 92668

ROBERT EVANS
WB6IXN

FIRST CLASS
DATED MATERIAL !!!