******* NOVEMBER PROGRAM *******

In addition to the very important business of electing officers who will be leading the club for 1984, Bob Evans, WB6IXN, the club Historian will bring us up to date (as best as he can) on the history of the Orange County A.R.C. and W6ZE. He still has some holes and needs some additional data. Try to bring along an old time member and just maybe Bob's talk will jog some memories. This should be a very interesting meeting for all of those who attend. Let's try for a standing room only crowd.............

******* DECEMBER PROGRAM *******

Mark December 16th. on your calendar.... Dr. Mert Moser, W6HS, QSL Manager for the famous and elusive Tom Christian, VR6TC, will present a film on his trip to Pitcairn Island. This will be a meeting you won't want to miss. Try to bring the entire family as it's going to be interesting, educational, and just a heck of a lot of fun. Mert has also promised to bring along some of the islanders' handiwork so you can see first hand how they occupy their spare time other than working the pile-ups. Anyhow, by this time you'll need a break from holiday shopping.............
1983 BOARD

President........... W6IER Al Watts 531-6245
Vice President...... KA6UJJ Al Toering 730-1549
Secretary............ W6HHC Ken Koneshy 541-6249
Treasurer............ W6MIL 'Mac' Mac Innis 639-7284

Activities.......... WA6VKZ Frank Smith 638-3271
Public Relations.... KA6GJI Oscar Alonzo 531-4245
Membership.......... WB6LAR Keith Southworth 893-7175
TVI.................. K6LUA Ted Glick 542-1390
Member at Large..... KA6HNY Robin Hoff 731-4303
Member at Large..... KD6XO Bob Tepel 531-0926

Club Historian...... WB6IXN Bob Evans 542-9111
W6ZE Trustee........ AF6C Bob Eckweiler 639-5074
VIP Liaison.......... WA6RNA Leonard Victor 892-1820

MEETINGS

THIRD FRIDAY OF EACH MONTH, 7:30 PM

MERCURY SAVINGS and LOAN BUILDING
1075 IRVINE BLVD.
TUSTIN, CA.
(100 yards east of Newport Blvd intersection)

CLUB NETS

<table>
<thead>
<tr>
<th>DAY</th>
<th>TIME</th>
<th>BAND</th>
<th>MODE</th>
<th>FREQ</th>
</tr>
</thead>
<tbody>
<tr>
<td>TUESDAY</td>
<td>7:00 PM</td>
<td>10M</td>
<td>SSB</td>
<td>28.775</td>
</tr>
<tr>
<td>WEDNESDAY</td>
<td>8:00 PM</td>
<td>15M</td>
<td>SSB</td>
<td>21.375</td>
</tr>
<tr>
<td>WEDNESDAY</td>
<td>9:00 PM</td>
<td>2M</td>
<td>FM</td>
<td>146.550</td>
</tr>
</tbody>
</table>

CLUB BREAKFAST

Date:       First Saturday of each Month
Time:      8:00 AM

Location:  COOKBOOK RESTAURANT
           (just east of 17th St. and 55-FWY)
           17329 17TH Street
           Tustin, Ca.
The term of office is fast coming to a close and I'd like to take this opportunity to thank all of the members who have helped make my job the past year easier. Now that we have some "working capital" there is no reason that 1984 should do much better that 1983. Again, I ask, please, each member try to bring at least one new member into the club. This way the C.C.A.R.C. can once again regain the stature it once had as a leader of clubs in the county. It's not a hard job as there are many "hams" out there who are not associated with any organization and all they are doing is waiting for the hand of fellowship to be offered them. Again thanks to all and lucky you, you'll only have to read one more of my Prez Sez.

Al W6IBR

*** DUES *** DUES *** DUES *** DUES *** DUES ***

Did that get your attention????? It's that time of year again as much as we hate to see it roll around. Remember in August we had a discussion about increasing the dues from the present to $35.00 single member, $25.00 for a family regardless of how many in the family, and $10.00 for students. The motion had it's second reading at the October meeting (not done at the September meeting due to the auction) and was approved by the general membership with 2 dissenting votes. Even with the increase it's still the best bargain in town............

***** CHRISTMAS BANQUET *****

The Annual Christmas Banquet this year is going to be held at the Tulsa Rib Company, 3305 South Bristol Street, Santa Ana, phone 241-9005. The Banquet is going to be held Friday December 9th. at 7:30 PM. This date is early enough that no one will be all "up tight" with holiday shopping. There will be the usual gift exchange for O.M.'s and XYL's. Bring the kiddies as there just might be a little something in store for them too. Let's all turn out for a wonderful evening of fellowship......... For those of you who get lost easily (me included) the Tulsa Rib Company is between Alton and MacArthur Streets in Santa Ana.
The following information describes the Commercial and Amateur examinations given by the Long Beach District Office. The tests will not be given at the FCC office but at a rented facility. After submission of the proper form, you will receive a notification card with the time, date and place to appear. You must bring this card to the exam point. Further information should be obtained from this office by writing to the above address or calling (213) 426-4451.

COMMERCIAL OPERATOR EXAMINATIONS (General Radiotelephone, Marine Permit, Radar Endorsement, Telegraph)

1. Obtain FCC Form 756 from this office.

2. Submit FCC Form 756 to this office with current operator license, if held, by the DEADLINE date shown below.

AMATEUR OPERATOR EXAMINATIONS (All classes except Novice)

1. Obtain FCC Form 610 (August 1980 or later).

2. Submit FCC Form 610 to this office with current amateur license, interim permit, code credit certificates, if held, by the DEADLINE date shown below.

<table>
<thead>
<tr>
<th>TESTING DATES</th>
<th>DEADLINE</th>
<th>PLACE</th>
</tr>
</thead>
<tbody>
<tr>
<td>February 6 - 10, 1984</td>
<td>January 15, 1984</td>
<td>Long Beach, CA area</td>
</tr>
<tr>
<td>May 7 - 11, 1984</td>
<td>April 15, 1984</td>
<td>Long Beach, CA area</td>
</tr>
<tr>
<td>August 6 - 10, 1984</td>
<td>July 15, 1984</td>
<td>Long Beach, CA area</td>
</tr>
<tr>
<td>November 5 - 9, 1984</td>
<td>October 15, 1984</td>
<td>Long Beach, CA area</td>
</tr>
</tbody>
</table>

EXAMINATIONS ARE ALSO ADMINISTERED AS FOLLOWS:

PHOENIX, AZ . . . . . . . . . . . . . . . . . . JUNE 1984

NOTE: Exact dates and locations for above exam will be announced approximately seven (7) weeks in advance. Completed applications for the Phoenix, AZ exams must be submitted to the above address by May 18, 1984.

HANDICAPPED APPLICANTS - Please write to the above address or call (213) 426-4451.

THE ABOVE INFORMATION IS SUBJECT TO CHANGE.
Inter Mod Products

As most of you know, I am the token U.S. Marine in the club, and contrary to some opinions, I am at least semi-literate. Editorial comment is one of the few privileges of this job and from time to time I will voice my opinions on the current amateur radio issues of the day.

Like the Marines, the Orange County Amateur Radio Club is looking for a few good men. Yes, we need a few good men and women to run for office in the club. Most of you, like me, have enjoyed the benefits of club membership for several years, but what have we done to improve the club, and what have we provided in return for the enjoyment the club has provided us? CCARC is at a crossroads. We need new, dynamic leadership. We have a number of people who have consistently devoted their time and talents in running the club, but they can't do it all. Run for office! Now is your opportunity to change the things you don't like in the club and to bring forth your ideas for new activities.

On a different note, I've compiled a questionnaire to be distributed at the next meeting. I'll be polling the members and former members to determine what you like and/or dislike about the club and get some ideas for activities you'd like to see in the future. I'll be looking for you at the meeting.

73's,
Chris Breller K6IMP

W6ZEM
FIRST CLASS

ORANGE, CA 92668
PO BOX 95
ORANGE CO. AMATEUR RADIO CLUB